

#4 RMC

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Irvine	Date of Notice of Allowance:	05/18/00
Assignee:	N/A	Issue Batch No.:	M59
Filed:	12/29/98	Serial No.:	09/222,331
For:	Brake Pad Holder)	
)Examiner:	P. Lipka
)Group Art Unit:	3613
)Docket No.:	24232.00

SUBMISSION OF FORMAL DRAWINGS

Assistant Commissioner of Patents
Washington, DC 20231
ATTENTION: OFFICE OF PUBLICATIONS

Dear Sir:

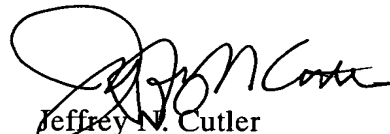
Enclosed please find three (3) sheets of formal drawings relative to the above-identified patent application as requested by the Examiner in the Notice of Allowability 05/18/00.

Please charge any additional fees associated with this communication or credit any overpayment to Deposit Account No. 16-1910.

RECEIVED
Publishing Division

Respectfully submitted,

AUG 03 2000


Jeffrey N. Cutler

12
TECH6

Registration No. 35,486

8/3/2000

Date

Pitts & Brittan, P.C.
P.O. Box 51295
Knoxville, TN 37950-1295
Tel. 865-584-0105

CERTIFICATE OF MAILING BY "EXPRESS MAIL"
"EXPRESS MAIL" mailing label number: EL632060316US
DATE OF DEPOSIT: 8/3/00

I hereby certify that this paper or fee is being deposited with the United States Postal Service "EXPRESS MAIL Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to:

EL632060316US

Office of Publications
Assistant Commissioner for Patents
Washington, DC 20231

Karen D. Drew

(Typed or printed name of person mailing paper or fee)

Karen D. Drew

05.00